



**INSTITUTE OF TOWN PLANNERS, INDIA**  
4-A, Ring Road, I.P. Estate, New Delhi – 110 002  
**Schedule Date Sheet**

Date: 20<sup>th</sup> February, 2018

**Date sheet for Examination of Student of Associateship Examination of ITPI during the month of March, 2018.**

Date	Day	Schedule	
		1000 - 1300 Hrs Semester - 1	1400 - 1700 Hrs Semester - 2
19.03.2018	Monday	C.1.1: Planning Theory	C.2.1: Design of Human Settlements
20.03.2018	Tuesday	C.1.2: Planning Techniques	C.2.2: Regional Planning and Development
21.03.2018	Wednesday	C.1.3: Housing and Habitat Planning	C.2.3: Transportation Planning
22.03.2018	Thursday	C.1.4: Urban Sociology and Economics of Planning	C.2.4: Statistics and Population Studies
23.03.2018	Friday	E.1.1: History of Human Settlements / E.1.2: Village Planning and Rural Development / E.1.3: Real Estate and Land Management / E.1.4: Ecology and Environmental Planning	E.2.1: Urban Conservation and Heritage Management / E.2.2: Development Management / E.2.3: Public Participation in Planning E.2.4: Governance and Management in Planning
Submission of Report on Planning Portfolio – I and II			
24.03.2018	Saturday	Jury on Planning Portfolio – I: C.1.5: Local Level or Sub-City Level Planning and Planning Portfolio – II: C.2.5: City Level Planning	

  
**Prof. Dr. R. Biswas**  
 (Secretary Examination)


 4-A, Ring Road,  
I.P. Estate,  
New Delhi-110002

**Note:**

1. Examination will be held in ITPI, New Delhi Centre. The last date for submission of Examination fee and Assignment of Rs.3000/- to be 10<sup>th</sup> March, 2018.
2. The quality and presentation of Planning Portfolios should be of very good standard. Students are advised to enhance the presentation of the drawings in consultation with the local professionals / Town Planners.
3. The drawings should be presented in A1 size sheet. Analytical parts should also be reflected on the presentation sheets.
4. Report should be submitted to examination centre on 23.03.2018 (Friday) before 5.30 P. M.


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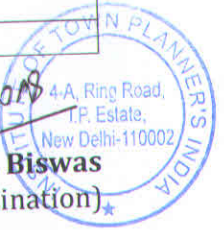
**Schedule Date Sheet**

Date: 20<sup>th</sup> February, 2018

**Date sheet for Examination of Student of Associateship Examination of ITPI during the month of March, 2018.**

Date	Day	Schedule	
		1000 - 1300 Hrs Semester - 3	1400 - 1700 Hrs Semester - 4
26.03.2018	Monday	C.3.1: City and Metropolitan Planning & Development	
27.03.2018	Tuesday	C.3.2: Planning for Infrastructure	
28.03.2018	Wednesday	C.3.3: Land Economics	
29.03.2018	Thursday	C.3.4: Project Formulation, Financing and Appraisal	
30.03.2018	Friday	E.3.1: Politics and Spatial Planning / E.3.2: Planning for Disaster Risk Mitigation and Management / E.3.3: Planning for Informal Sector / E.3.4: Public Policies in Planning	C.4.1: Planning Legislation and Professional Practice
Submission of Report on Planning Portfolio - III			
31.03.2018	Saturday	Jury on Planning Portfolio - III: C.3.5: District or Regional Level Planning	

  
**Prof. Dr. R. Biswas**  
(Secretary Examination)\*



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2. The quality and presentation of Planning Portfolios should be of very good standard. Students are advised to enhance the presentation of the drawings in consultation with the local professionals / Town Planners.
3. The drawings should be presented in A1 size sheet. Analytical parts should also be reflected on the presentation sheets.
4. Report should be submitted to examination centre on 30.03.2018 (Friday) before 5.30 P. M.





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4-A, Ring Road, I.P. Estate, New Delhi – 110 002

**ASSOCIATESHIP EXAMINATION OF ITPI – Scheme of Examination-2018**

Examination appeared for Semester: \_\_\_\_\_

1. Name in full (Capital Letters) \_\_\_\_\_
2. Father's/Husband's Name \_\_\_\_\_
3. Address to which communication is to be sent \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Contact / Mobile No.: \_\_\_\_\_ Email: \_\_\_\_\_
5. Year in which elected as student member \_\_\_\_\_
6. Choice of Examination centre \_\_\_\_\_
7. Subjects in which the student has already passed with marks secured in each subject in each Semester

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

8. Subjects in which assignments have been cleared

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

9. Subjects in which student intends to appear

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

10. Whether student's membership is up-to-date (candidates may please note that unless they are up-to-date in payment of subscription / fees, they will not be permitted to appear for examination) Yes / No

11. Particulars of Demand Draft enclosed No. \_\_\_\_\_ dated \_\_\_\_\_  
(Payment by Cheque / Money Order will not be accepted)

I hereby declare that all the particulars furnished above are correct and I undertake to abide by the rules and regulations laid down by the TPEB, ITPI from time to time.

Signature of Student  
Roll No. \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_