

## राष्ट्रीय राजधानी क्षेत्र योजना बोर्ड

NATIONAL CAPITAL REGION PLANNING BOARD

प्रथम तल, कोर IV बी, / 1st Floor, Core IV B

भारत पर्यावास केन्द्र / India Habitat Centre

लोधी रोड, नई दिल्ली-110003 / Lodhi Road, New Delhi-110003

आवासन और शहरी कार्य मंत्रालय / Ministry of Housing and Urban Affairs

दूरभाष / Phone : 24642284, 24642287 फ़ैक्स / Fax : 24642163

No. D-16011/2/2018-Estt

Dated: 9.3.2018

To

21. The Registrar

Institute of Town Planners,  
4-A, Ring Road, I.P.Estate,  
Mahatma Gandhi Rd,  
Bahadur Shah Zafar Marg,  
Delhi 110002

**Subject:-** Applications are invited for appointment of Consultant (Planning) on contract basis in NCR Planning Board

Sir

The NCR Planning Board is a Statutory Body under the administrative control of the Ministry of Housing & Urban Affairs. The Board intends to appoint 10 no. Consultant (Planning) on contract basis in the National Capital Region Planning Board as per details given below:

**Eligibility Criteria:**

- Name of the posts- CONSULTANT (Planning)
- Mode of engagement- Contractual (Full Time)
- Age- Below 30 years
- No. of posts- Total 10 (Ten)

**Qualification(s) and Experience:**

Bachelors' Degree in Planning from a recognized University / Institute with 2-4 years' relevant experience;

OR

Post Graduate Degree in Planning (Town/City/Urban/Regional/Infrastructure/Housing/ Transport/ Environment Planning) from a recognized University / Institute with up to 2 years' relevant experience.

The candidate should have experience relating to preparation of Regional Plans, Master/ Development Plans/ Mobility Plans/ Comprehensive Traffic & Transport Studies, etc.

**Qualification(s) Desirable:**

Working knowledge of Remote Sensing and GIS Applications and other relevant software.

The other details etc. of the posts and standard format of application can be downloaded from the Board's website <http://www.ncrpb.nic.in> (Copy of advertisement is enclosed).

You are requested to kindly circulate this in your esteemed College/University/ Department as well as attached, subordinate and autonomous/statutory bodies and forward the name of eligible and suitable candidates to the Joint Director (Tech.) NCR Planning Board on or before 31.3.2018

*Put up on web site*

*h/hmm  
16/3/18*

*Sh. P. S. K.*

Yours faithfully,

*S.K. Katariya*

(S.K. Katariya)  
Asstt. Director (Estt.)

Encls: As above.



## NCR PLANNING BOARD

### **ADVERTISEMENT FOR CONSULTANTS (PLANNING) (ON CONTRACT) FOR THE PURPOSE OF ASSISTANCE IN REVIEW OF REGIONAL PLAN-2021 FOR NCR**

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National Capital Region Planning Board, a statutory body under the Administrative control of Ministry of Housing and Urban Affairs, Govt. of India, intends to engage **ten Consultants (Planning)** on contractual basis, as per the following criteria:

#### **A. Eligibility Criteria:**

- i) **Name of the posts - CONSULTANT (Planning)**
- ii) **Mode of engagement - Contractual (Full Time)**
- iii) **Age - Below 30 years**
- iv) **No. of posts - Total 10 (Ten)**

#### **Qualification(s) and Experience:**

Bachelors' Degree in Planning from a recognized University/ Institute with 2-4 years' relevant experience;

OR

Post Graduate Degree in Planning (Town/City/Urban/Regional/Infrastructure/Housing/ Transport/ Environment Planning) from a recognized University or Institute with up to 2 years' relevant experience.

The candidate should have experience relating to preparation of Regional Plans, Master/ Development Plans/ Mobility Plans/ Comprehensive Traffic & Transport Studies, etc.

#### **Qualification(s) Desirable:**

Working knowledge of Remote Sensing and GIS Applications and other relevant software.

#### **B. Remuneration:**

Consolidated remuneration of INR 40,000 per month (inclusive of all taxes).

#### **C. Other conditions**

- i) Only the short-listed candidates will be called for an interview and no TA/DA would be provided for attending the interview.
- ii) Selection shall be made based on Qualification, Experience (based on the documents submitted) and the Interview by a Selection Committee.
- iii) Appointment of Consultants will be on full time basis. They will be required to attend the office on **daily basis as per office hours**.
- iv) In case the Consultant is required to go on tour, he/she will be entitled for TA/DA with the prior sanction of the Competent Authority of the Board. The entitlement of TA/DA in such

cases would be equivalent to entitlements of Planning Assistant (PB-2) of NCRPB.

- v) Consultant will be eligible for **eight days leave** in a calendar year on pro-rata basis and shall not draw any remuneration in case of his absence beyond eight days in a year (calculated on a pro-rata basis). Un-availed leave in a calendar year will not be carry forward to the next calendar year.
- vi) Appointment of Consultant will be **valid for Six Months** initially and can be further extended at the discretion of the Competent Authority of NCRPB.
- vii) Engagement of the Consultant shall be purely on contract basis and may be terminated by either side by giving 15 days' notice.
- viii) The detailed terms & conditions shall be provided at the time of appointment.

**D.** Interested eligible candidates may submit the duly filled Applications, on the given format along with the self-attested photocopies of certificates/ mark sheets, **on or before 31.03.2018 (4.00 P.M.)** on the following address:

**Joint Director (Tech.),  
National Capital Region Planning Board,  
Core-4B, First Floor, India Habitat Center,  
Lodhi Road, New Delhi-110003.  
E-mail: [pll.ncrpb@gov.in](mailto:pll.ncrpb@gov.in)**

NCR Planning Board

**APPLICATION FORMAT FOR  
THE POSTS OF CONSULTANT (PLANNING) AT NCRPB**

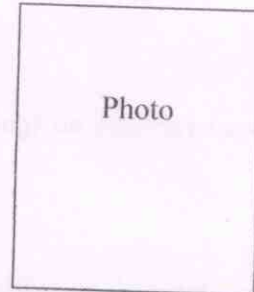
Application for the Post (Specialization, if any): \_\_\_\_\_

Name :

Age :

Date of birth & Age :

Address for communication:



Phone / Mobile :

Email :

Educational Qualifications:

Year of passing	Qualification	Specialisation or Subjects	School / College / University / Institute	Total marks %/ CGPA
	10 <sup>th</sup>			
	12 <sup>th</sup>			
	Graduation			
	Post-Graduation			
	Any other			

Work experience (Please enter the details chronologically):

Period (From - To)	No. of Months/ Years	Organisation	Designation

Details of the assignment(s)/ project(s) w.r.t. the relevant experience:

- 1.
- 2.
- 3.

Signature