

Application for Registration as a Student for Associateship Examination of ITPI

To
The Secretary General
Institute of Town Planners, India
4-A, Ring Road, I.P. Estate
New Delhi – 110 002.

Affix Photo

I _____ S/o _____
(Full Name in Block Letters)

Resident of _____
(Give full Address along with Contact No.)

I am desirous of being elected as a student of the Institute of Town Planners, India. I promise, if elected, I will abide by and observe the provisions of the Articles and Bye-laws of ITPI, which are in force. I undertake that I will pay the subscription prescribed for the classes and that I will promote the objects of the Institute.

As required by the bye-laws, I submit here with the amount of Rs.5500/- towards Entrance fee, Processing fee, and Annual Subscription for the current year.*

I declare that my date of Birth is _____.

As witness my hand this ____ day of _____ Year _____.

Signature of Candidate

We, the undersigned certify that subject to any conditions required by the Bye-laws. Mr. / Mrs. / Ms. _____ the above – named applicant possesses the qualifications necessary for the election as a student and we propose him / her for election as student member accordingly.

Mr./Mrs./Miss _____ is personally known to the undersigned.

1) (Name) _____
(Regd. No.) _____ (Signature of a Fellow Member)

2) (Name) _____
(Regd. No.) _____ (Signature of a Associate Member)

3) (Name) _____
(Regd. No.) _____ (Signature of a Associate Member)

Signature of at least one Fellow / two Associate Members of the ITPI (Mandatory).

- Note: (a) Persons known to the applicants should mark their signature.
(b) The applicant must be personally known to at least one of the proposer who must be a Fellow.

***Fees are as given below:**

Entrance Fee - Rs.1000/- (Student)
Processing Fee - Rs. 500/-
Annual Subscription - Rs.4000/-

Examination Fee – as Prescribed by the Council.

Contact No. (Mobile) _____ (Landline) _____

Email: _____



1. **General Education - Examination Passed** (Self Attested photocopies of Certificates and Mark Sheet should attached with the application)

2. **Technical Training and Qualifications including Particulars of Examinations Passed**

3. **Membership of any other Professional Institutes**

4. **Particulars of Positions Held (Past and Present with Date)**
